

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

| | | | | | | | | | |
|-------------------|--------|---------------|--------|---------------|-----|----------|-------|-----------|-------|
| PHOTO NO. | 354008 | LOT NO. | L-4682 | MAP REFERENCE | C | LATITUDE | 1915N | LONGITUDE | 3015E |
| COUNTRY | USSR | (WAC 113) | | | | | | | |
| AREA NO. | 317N | SUBJECT | 986 | SUBJECT | 986 | SUBJECT | | SUBJECT | |
| L E N I N G R A D | | P E N G U I N | | A | | | | | |
| M I H I B I O U S | | T R A C K E D | | V E | | | | | |
| H I C C E | | | | | | | | | |

MADE AT KIROV PLANT

25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 1. June 58 | 0 | 2 | B | 2 |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

[illegible]

| | | | | | | | | | |
|---|--|--------------------------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/20 | | CIA-RDP78-05867A000200830035-9 | | | | 5350N | | 2735E | |
| COUNTRY | | PROVINCE | | | | | | | |
| USSR | | (WAC 168) | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| J-N | | AEC | | | | | | | |
| M I N S K | | M A E - 2 0 5 | | T R U C K | | | | | |
| M A D E | | A T | | M I N S K | | A U T O | | M | |
| B I L E | | P L A N T | | | | | | | |
| <p style="text-align: right;">25X1A</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 58 | | 4 | | B | | B | | 1 | |
| Approved For Release 1999/09/20 | | CIA-RDP78-05867A000200830035-9 | | | | | | | |
| CLASSIFICATION | | S/NF/CC | | CAPTIONED BY | | du | | | |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

| | | | | |
|-----------|----------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| | | | 737N | 3910E |
| COUNTRY | USSR | | | |
| AREA NO. | 737N AEL | | | |
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| YAROSL | AVL | 10 | Y A A | F - 2 18 |
| TRUCK | MAD | 20 | CT | YAROSL |
| AVL | AUTO | 30 | PLT | |

25X1A

| | | | | |
|----------------|---------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| to Ju | 4 | Y | B | 1 |
| CLASSIFICATION | S/NF/CC | | | |

PHOTO NO. 354 LOT NO. L-4682 MAP REFERENCE C LATITUDE 5735N 3450E

COUNTRY USSR (WAC 154) Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|------------|----------|----------|----------|----------|----------|----------|----------|-----------|
| <u>737N</u> | <u>AE6</u> | | | | | | | | |
| <u>Y</u> | <u>A</u> | <u>R</u> | <u>0</u> | <u>S</u> | <u>L</u> | <u>A</u> | <u>V</u> | <u>L</u> | <u>10</u> |
| <u>T</u> | <u>R</u> | <u>U</u> | <u>C</u> | <u>K</u> | <u>M</u> | <u>A</u> | <u>D</u> | <u>C</u> | <u>30</u> |
| <u>A</u> | <u>V</u> | <u>L</u> | <u>A</u> | <u>U</u> | <u>T</u> | <u>O</u> | <u>P</u> | <u>L</u> | <u>40</u> |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|-----------|----------|----------|--------------|
| <u>TO JUNE</u> | <u>SF</u> | <u>4</u> | <u>B</u> | <u>1</u> |
| CLASSIFICATION | | | | |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

PHOTO NO. 354877 LOY NO. 141756 MAP REFERENCE NIS LATITUDE 27 05 N 31 12 E
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 8 3/4

COUNTRY EGYPT PROVINCE ASYUT
 AREA NO. 027P SUBJECT 96D 225
 RIFA (NR) DOTTED LINE
 MARKS CAVERN USED
 AS DEPOTS FOR MILITARY
 EQUIPMENT AND SUPPLIES.

(1,3)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------|---------|-------|--------------|
| SEPT 56 | 4 | 2 | B | 2 |
| CLASSIFICATION | S/N/CC | | | |

PHOTO ANALYSIS REPORT

PHOTO NO. 3540114

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

LOT NO. 1757 MAP REFERENCE NIS LATITUDE 27 05 N LONGITUDE 31 12 E

COUNTRY EGYPT PROVINCE ASYUT

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 0277P | 980 | 225 | | | | | | |
| RI FA | (NR) | | | | | | | |
| MARKS | | | | | | | | |
| DEPOTS | | | | | | | | |

FOR MILITARY EQUIPMENT AND SUPPLIES.

(1, 3)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| SEPT 5-8 | 4 | 2 | B | 2 |

CLASSIFICATION S/NP/CC

PHOTO ANALYSIS REPORT

PHOTO NO. 35411 LOT NO. 4750 MAP REFERENCE NKS LATITUDE 27 05 N LONGITUDE 31 12 E
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

COUNTRY EGYPT PROVINCE ASYUT
 AREA NO. 627P98D SUBJECT D25 AKU
 RIFA (NR) DOTTED LINE
 MARKS ACCESS ROAD
 C TO CAKES
 FROM CHRISTIAN CEMETERY

USED AS DEPOTS FOR MILITARY
 EQUIPMENT AND SUPPLIES. 25X1A
 (13.28)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| SEP 78 | 4 | 2 | B | 3 |
| CLASSIFICATION | S/N | | | |

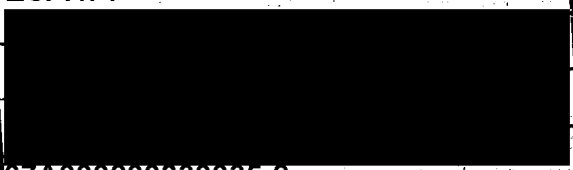


PHOTO NO. 3540A Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

COUNTRY EGYPT PROVINCE ASYUT

AREA NO. 627 PAKU 220
A I F A (NR) 10 0 T T E D 15 L I N E
M A R K S R O A D 20 F R O M 20 D E I
R D U R U N K A 20

CONNECTING WITH
ACCESS ROAD TO PAVES USED AS DEPOTS
FOR MILITARY EQUIPMENT AND SUPPLIES.

(1 28) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARD |
|---------------|------|---------|-------|-------------|
| SEPT 15 1964 | 4 | 2 | B | 2 |

CLASSIFICATION SECRET

PREVIOUS EDITIONS

PHOTO NO. 354122 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9
 LOT NO. 4756
 MAP REFERENCE
 LATITUDE
 LONGITUDE
 COUNTRY EGYPT
 PROVINCE ASYUT
 AREA NO. 627P DG 9 700B
 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT
 CIRCLE MARKS LOCATION
 N OF AIR BASE IN HILLS
 AT FOOT OF
 BALAIZA - ZAWIA - CANADIA HILLS.

(1, 3, 31)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| SEP 78 | 4 | 2 | B | 2 |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9
 CLASSIFICATION S/N/CC
 PHOTO ANALYSIS REPORT
 GPO 939984 (20)

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

[illegible]

PHOTO NO. 354026 LOT NO. L-4770 MAP REFERENCE LATITUDE LONGITUDE

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

COUNTRY USSR

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|-----------|---------|---------|---------|---------|---------|---------|---------|
| N | AFB | | | | | | | |
| | THERMO | ELECTR | | | | | | |
| | GENERATOR | | | | | | | |
| | TBRUSS | SELS | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

4/12

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUNE 1958 | 1 | 2 | 4 | 1 |

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

GPO 938964 (20)

| | | | | | | | | | |
|--|--|-----------------|--|---------------|--|------------|--|--------------|--|
| PHOTO NO. 354125 | | LOT NO. 4220 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 | | | | | | | | | |
| COUNTRY USSR | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. N | | SUBJECT AFB | | SUBJECT | | SUBJECT | | SUBJECT | |
| THERM | | MODEL | | ELECTRIC | | REFR | | 20 | |
| GENERATOR | | UN | | DISPLAY | | A | | 40 | |
| TBR | | USSEL | | 5 | | EXPOSITION | | | |
| STATINTL | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| JUNE 5 8 | | 1 | | 2 | | 4 | | 1 | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 | | | | | | | | | |
| CLASSIFICATION | | DUO | | DUO | | | | | |
| GPO 228984 (20) | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. 257855 LOT NO. 1760 MAP REFERENCE C LATITUDE 43 31N LONGITUDE 16 26E
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------|----------|----------|----------|----------|----------|----------|----------|----------|
| YUGOSLAVIA | HRVATSKA | | | | | | | |
| AREA NO. <u>230M</u> | | | | | | | | |
| <u>1</u> | <u>0</u> | <u>1</u> | <u>0</u> | <u>1</u> | <u>0</u> | <u>1</u> | <u>0</u> | <u>1</u> |
| <u>1</u> | <u>0</u> | <u>1</u> | <u>0</u> | <u>1</u> | <u>0</u> | <u>1</u> | <u>0</u> | <u>1</u> |
| <u>1</u> | <u>0</u> | <u>1</u> | <u>0</u> | <u>1</u> | <u>0</u> | <u>1</u> | <u>0</u> | <u>1</u> |

25X1A 0-3

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <u>Aug 68</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>1</u> |

CLASSIFICATION CONF

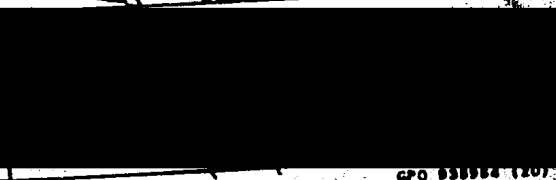


PHOTO NO. 354027 LOT NO. 12780 MAP REFERENCE C LATITUDE N33 1' N LONGITUDE 16 26 E
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| YUGOSLAVIA | HRVATSKA | BCO | U | D | NA | U | * | L | V |
| L | I | T | U | D | NA | U | * | L | V |
| 0 | # | H | B | A | N | e | | 10 | L |
| " | C | A | T | A | T | " | O | N | |

25XAB = 3

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------|---------|-------|--------------|
| Aug 5 1953 | 4 | 2 | 3 | 1 |
| CLASSIFICATION | SECRET | | | |

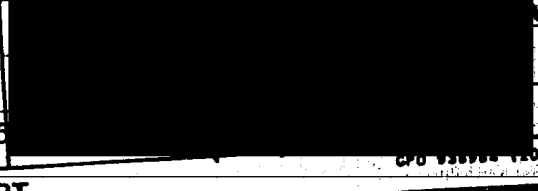


PHOTO NO. 354028 LOT NO. 12760 MAP REFERENCE C LATITUDE H3 31N LONGITUDE 16 26E
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|-----------------|------------|----------|----------|-----------|----------|----------|----------|
| <u>YUGOSLAVIA</u> | <u>HRVATSKA</u> | <u>UC2</u> | <u>U</u> | <u>U</u> | <u>NA</u> | <u>U</u> | <u>U</u> | <u>U</u> |
| <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> |
| <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> |
| <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> |
| <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> |
| <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> |
| <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> |
| <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> |
| <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> |

25X108 = 3

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|-------------|-------------|-------------|--------------|
| <u>Aug 58</u> | <u>4</u> | <u>2</u> | <u>3</u> | <u>1</u> |
| <u>CONF</u> | <u>CONF</u> | <u>CONF</u> | <u>CONF</u> | <u>CONF</u> |

PHOTO ANALYSIS REPORT

PHOTO NO. 354227 LOT NO. 12760 MAP REFERENCE C H3 31N 18 26E

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|----------|---------|---------|---------|---------|---------|---------|---------|
| YUGOSLAVIA | HRVATSKA | | | | | | | |
| AREA NO. 2300 | | | | | | | | |
| 10 | | | | | | | | |
| 20 | | | | | | | | |
| 30 | | | | | | | | |
| 40 | | | | | | | | |
| 50 | | | | | | | | |

TO ROUTE FROM ZOLIN
TO PLIT.

[38-3] 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 5 JUL 58 | 4 | 2 | 3 | 1 |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

CLASSIFICATION SECRET

PHOTO ANALYSIS REPORT

PHOTO NO. 351032 LOT NO. 1599/09/20 MAP REFERENCE C H3 33N 16 30E

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|----------|---------|---------|---------|---------|---------|---------|---------|
| YUGOSLAVIA | HRVATSKA | NAVVA | NAVVA | NAVVA | NAVVA | NAVVA | NAVVA | NAVVA |
| AREA NO. 2500M | 3CH | 10 | 30 | 50 | 15 | 35 | 55 | 75 |
| \$ 01 IN | | | | | | | | |
| 01 IN | | | | | | | | |

Returning From Vis I \$,
MANEUVERS TO THE NAVAL
ANCHORAGE AT POLINI

25X1A30-3

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| 25 | 4 | 2 | 3 | 1 |
| CLASSIFICATION | CONF | | | |

PHOTO ANALYSIS REPORT

PHOTO NO. 3540-33 LOT NO. 27-33 MAP REFERENCE C 110 32-3 16 30 E LATITUDE 16 30 E LONGITUDE 16 30 E

COUNTRY Yugoslavia PROVINCE HAVANA

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|------------|------------|------------|------------|------------|------------|------------|------------|
| <u>200 M 3CH</u> | | | | | | | | |
| <u>101</u> | <u>101</u> | <u>101</u> | <u>101</u> | <u>101</u> | <u>101</u> | <u>101</u> | <u>101</u> | <u>101</u> |
| <u>128</u> | <u>128</u> | <u>128</u> | <u>128</u> | <u>128</u> | <u>128</u> | <u>128</u> | <u>128</u> | <u>128</u> |
| | | | | | | | | |
| | | | | | | | | |

RETURNING FROM VISIT,
MANEUVERS TO THE NAVAL
ANCHORAGE AT SOLIN.

25X1A 33-3

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------------------|----------|----------|----------|--------------|
| <u>25 APR 51</u> | <u>4</u> | <u>3</u> | <u>3</u> | <u>1</u> |
| CLASSIFICATION <u>CONF</u> | | | | |

PHOTO NO. 354034 LOT NO. 12750 MAF REFERENCE C LATITUDE 143 33 N 16 30 E
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|----------|---------|---------|---------|---------|---------|---------|---------|
| YUGOSLAVIA | HRVATSKA | | | | | | | |
| AREA NO. 2800 | | SCH | | | | | | |
| 10 | | | U | | N | A | V | A |
| 20 | | | | | | | | |
| 30 | | | | | | | | |
| 40 | | | | | | | | |

Returning from VISIT, MANEUVERS TO THE NAVAH Anchorage AT Solin.

25X1A 30-3

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| 22 JUL 58 | 4 | 3 | 3 | 1 |
| CLASSIFICATION | CONF | | | |

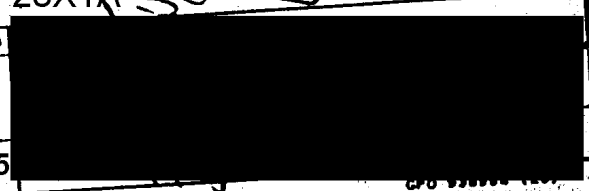


PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

354033
Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9
YUGOSLAVIA
PROVINCE
NAVATSIKA
220 N 30 W
10 15 20
30 35 40
45 50

Returning From Vis Is
Maneuvers To The NAVAL
Anchorage AT Solin.

25X A30-3

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

CONF

PHOTO ANALYSIS REPORT

GPO 535954 1201

PHOTO NO. 357856 LOT NO. 123 MAP REFERENCE 33 V 16 LONGITUDE 30E
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

| | | | | | | | | | | | |
|----------|------------|--|--|--|--|----------|-----------|--|--|--|--|
| COUNTRY | YUGOSLAVIA | | | | | PROVINCE | HRVATSKA | | | | |
| AREA NO. | 100M 309 | | | | | SUBJECT | | | | | |
| | POLIN | | | | | | NAVAL | | | | |
| | PH | | | | | | ANCHORAGE | | | | |

RETURNING FROM VISIT
 MANEUVERS TO THE NAVAL
 ANCHORAGE AT POLIN

25X1A 30-3

| | | | | |
|----------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 25 AUG 78 | 4 | 3 | 3 | |
| CLASSIFICATION | CONF | | | |

PHOTO NO. 354007 LOT NO. 1760 MAP REFERENCE 173 33 W 16 30E

COUNTRY YUGOSLAVIA PROVINCE HRVATSKA

AREA NO. 2200M 308

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| COLIN | | | | | | | |
| | | | | | | | |
| | | | | | | | |

RETURNING FROM VISIT
MANEUVERS TO THE NAVAL
ANCHORAGE AT COLIN

25X1A 30-3

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 255007 | 3 | 4 | 3 | 1 |

CLASSIFICATION CONFIDENTIAL

PHOTO NO. 357037 LOT NO. 12760 MAP REFERENCE 43 33 N 16 30 E
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------|----------|---------|---------|---------|---------|---------|---------|---------|
| YUGOSLAVIA | HRVATSKA | | | | | | | |
| AREA NO. 220M3C03CH | | | | | | | | |
| \$ 01 IN | | | | | | | | |
| CH | | | | | | | | |

Returning From VIS IS,
 Maneuvers To The Naval
 Anchorage AT Solin.

25X1A 30-3

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------------|------|---------|-------|--------------|
| 25 AUG 78 | 4 | 3 | 3 | 2 |
| CLASSIFICATION CONF | | | | |

PHOTO NO. 354057 LOT NO. 760 MAP REFERENCE C LATITUDE 43 02 N 16 LONGITUDE 10 E
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

| | | | | | | | | | | | | | |
|----------|------------|-----|----------|----------|---|---------|---|---------|---|---------|---|---------|---|
| COUNTRY | YUGOSLAVIA | | PROVINCE | HRVATSKA | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. | 2303 | 3CD | A23 | ALA309 | | | | | | | | | |
| | V | " | " | " | " | " | " | " | " | " | " | " | " |
| | W | " | " | " | " | " | " | " | " | " | " | " | " |
| | | | | | | | | | | | | | |

which took part in maneuvers
 off island.

25X1A 20-2

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 25 | 4 | 2 | 3 | 4 |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

CLASSIFICATION CONF

PHOTO ANALYSIS REPORT

CPD 938984 (100)

| | | | | | | | | | |
|-----------|--|---------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 354878 | | 1975 | | 11811511A | | 23 02 N | | 16 10 E | |
| COUNTRY | | | | PROVINCE | | SUBJECT | | SUBJECT | |
| VICTORIA | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 01 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 02 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 03 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 04 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 05 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 06 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 07 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 08 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 09 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 10 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 11 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 12 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 13 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 14 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 15 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 16 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 17 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 18 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 19 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 20 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 21 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 22 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 23 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 24 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 25 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 26 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 27 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 28 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 29 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 30 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 31 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 32 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 33 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 34 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 35 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 36 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 37 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 38 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 39 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 40 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 41 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 42 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 43 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 44 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 45 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 46 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 47 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 48 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 49 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 50 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 51 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 52 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 53 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 54 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 55 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 56 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 57 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 58 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 59 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 60 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 61 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 62 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 63 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 64 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 65 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 66 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 67 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 68 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 69 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 70 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 71 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 72 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 73 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 74 | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 75 | | | | | | | | | |

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

COUNTRY

PROVINCE

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

Via is
of

20

28

36

10

20

30

15

35

20

40

Which took part in
maneuvers off island,

25X1A

30-3

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

PHOTO ANALYSIS REPORT

GPO 555555-1207

PHOTO NO. 35-1212 LOT NO. 12760 MAP REFERENCE H3 02N 16 10 E

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------|----------|---------|---------|---------|---------|---------|---------|---------|
| YUGOSLAVIA | HRVATSKA | | | | | | | |
| AREA NO. 200 M 3C2 | | | | | | | | |
| 114 | | | | | | | | |
| 22 | | | | | | | | |
| 40 | | | | | | | | |

which took part in
MANEUVERS OFF ISLAND,

25X1A 30-3

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 10/1/78 | 4 | 2 | 3 | 1 |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

CLASSIFICATION CONF

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | | LONGITUDE | |
|--|----------|---------------|----------|---------|-----------|---------|
| 35-1043 | | C | 43 | 02N | 16 | 10W |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 | | | | | | |
| COUNTRY | PROVINCE | | | | | |
| Yugoslavia | HRVATSKA | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1 | 1 | | | | | |
| 2 | 2 | | | | | |
| 3 | 3 | | | | | |
| 4 | 4 | | | | | |
| 5 | 5 | | | | | |
| 6 | 6 | | | | | |
| 7 | 7 | | | | | |
| 8 | 8 | | | | | |
| 9 | 9 | | | | | |
| 10 | 10 | | | | | |
| 11 | 11 | | | | | |
| 12 | 12 | | | | | |
| 13 | 13 | | | | | |
| 14 | 14 | | | | | |
| 15 | 15 | | | | | |
| 16 | 16 | | | | | |
| 17 | 17 | | | | | |
| 18 | 18 | | | | | |
| 19 | 19 | | | | | |
| 20 | 20 | | | | | |
| 21 | 21 | | | | | |
| 22 | 22 | | | | | |
| 23 | 23 | | | | | |
| 24 | 24 | | | | | |
| 25 | 25 | | | | | |
| 26 | 26 | | | | | |
| 27 | 27 | | | | | |
| 28 | 28 | | | | | |
| 29 | 29 | | | | | |
| 30 | 30 | | | | | |
| 31 | 31 | | | | | |
| 32 | 32 | | | | | |
| 33 | 33 | | | | | |
| 34 | 34 | | | | | |
| 35 | 35 | | | | | |
| 36 | 36 | | | | | |
| 37 | 37 | | | | | |
| 38 | 38 | | | | | |
| 39 | 39 | | | | | |
| 40 | 40 | | | | | |

Which took part in
maneuvers off island.

25X1A-30-3

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|------|------|---------|-------|--------------|
| 25 | 10 | 1962 | 2 | 2 | W | 1 |

Approved For Release 1999/09/20 : CIA-RDP78-05

CLASSIFICATION

PHOTO ANALYSIS REPORT

PHOTO NO. 354077

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

LOT NO. 143

MAP REFERENCE C 02.11 16 10E

COUNTRY YUGOSLAVIA

PROVINCE HRVATSKA

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 230 m | 300 | | | | | | | |
| 118 | 14 | | | | | | | |
| # 16 | 14 | | | | | | | |

Which took part in
MANEUVERS OFF ISLAND,

25XFA30-3

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 25 | 2 | 2 | 3 | 1 |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

CLASSIFICATION CONF



PHOTO NO. 3540 LOT NO. 12780 MAP REFERENCE C LATITUDE 43 02N 16 10E
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------|-----------------|---------|---------|---------|---------|---------|---------|---------|
| <u>Yugoslavia</u> | <u>HRVATSKA</u> | | | | | | | |
| AREA NO. <u>2303</u> | | | | | | | | |
| <u>V. 1</u> | <u>Is</u> | | | | | | | |
| <u>#159</u> | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Torpedo boat
15 30 40

Which took part in
 maneuvers off island,

25X1A 30-3

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|----------|----------|----------|--------------|
| <u>25</u> | <u>2</u> | <u>2</u> | <u>3</u> | <u>1</u> |
| CLASSIFICATION | | | | |

| | | | | |
|--|----------------------|------------------------|------------------------|---------------------|
| PHOTO NO. 354046 | LOT NO. 15180 | MAP REFERENCE C-133 | LATITUDE 31N 16 26E | LONGITUDE 16 26E |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 | | | | |
| COUNTRY YUGOSLAVIA | PROVINCE HRVATSKA | SUBJECT | SUBJECT | SUBJECT |
| AREA NO. 220 | SUBJECT 308 | SUBJECT | SUBJECT | SUBJECT |
| 11 | 10 | 15 | 20 | 25 |
| 12 | 30 | 35 | 40 | 45 |
| 13 | 50 | 55 | 60 | 65 |

Which took part in
maneuvers in Split harbor off
Marine Biological Station,

25X130-3

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 25-27 | 3 | 4 | 3 | 1 |
| Aug 5 | 3 | 4 | 3 | 1 |

PHOTO ANALYSIS REPORT

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE |
|--|----------|---------------|------------|
| 35787 | | C-13 | 31N 16 26E |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 | | | |
| COUNTRY | PROVINCE | SUBJECT | SUBJECT |
| YUGOSLAVIA | HRVATSKA | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT |
| 220 B | D22 | 9 C2R | |
| P L I T | U O | N A V A | V A |
| H A | O N | O S O | Y X n d t |
| O H | A R | B | |
| <u>MARINE BIOLOGICAL STATION</u> | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS |
| 15 3 | 4 | 2 | 3 |
| NO. OF CARDS | | | |
| 3 | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 | | | |
| CLASSIFICATION | | | |
| CONFIDENTIAL | | | |
| PHOTO ANALYSIS REPORT | | | |

25X 130-3

4 (20)

| | | | | | | | | | |
|--|-------------|---------|-----|---------------|--------------|----------|---------|-----------|----------|
| PHOTO NO. | 35411 | LOT NO. | 444 | MAP REFERENCE | NIS | LATITUDE | 37 16 S | LONGITUDE | 175 03 E |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 | | | | | | | | | |
| COUNTRY | New Zealand | | | PROVINCE | North Island | | | | |
| AREA NO. | 22R | SUBJECT | A6P | SUBJECT | A4F | SUBJECT | | SUBJECT | |
| MERCER | | THERMAL | | PLOWE | | | | | |
| R PLANT | | UNDER | | CON | | STR | | | |
| UCTION | | | | | | | | | |

South and west faces of turbine house.
Boiler No. 1 structure in left part of house.

17

25X1A

| | | | | |
|--|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Sept. 5 8 | 4 | 1 | 4 | 2 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 | | | | |
| CLASSIFICATION | DUO | | | |

PHOTO ANALYSIS REPORT

| | | | | | | | |
|---------------------------|--|---------------------|--|---------------------|--|----------------------|--|
| PHOTO NO. 354072 | | LOT NO. L4744 | | MAP REFERENCE | | LATITUDE 37 16 7 | |
| COUNTRY New Zealand | | SUBJECT AHF | | SUBJECT ABP | | SUBJECT TH C R M A L | |
| AREA NO. 22 R | | SUBJECT M E R C E R | | SUBJECT U N D E R | | SUBJECT P O W E R | |
| SUBJECT R P L A N T | | SUBJECT U C T I O N | | SUBJECT C O N S T R | | SUBJECT | |
| Service block foundation. | | | | | | | |
| STATINTL | | | | | | | |
| 17 | | | | | | | |
| TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 4 | | 4 | | 4 | | 2 | |
| ANALYSIS REPORT | | | | | | | |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

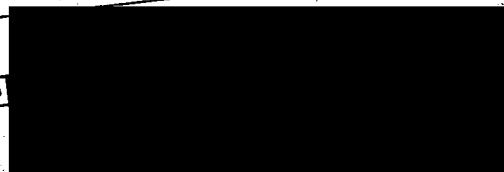
Sett. 5 8

354053 Approved For Release 1999/09/26 : CIA-RDP78-05867A000200830035-9

| COUNTRY | LOT NO. | MAP REFERENCE | LATITUDE | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---------|---------------|----------|----------|---------|---------|---------|---------|---------|
| New Zealand | 22R | North Island | 37 15 S | | A4F | A27 | A6P | AKU | |
| MARA | | | | | | | | | |
| MARA | | | | | | | | | |
| STATION | | | | | | | | | |
| CONSTRUCTION | | | | | | | | | |
| Will supply fuel to Mercer Thermal Power Plant. | | | | | | | | | |

12, 17, 28

STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| SEP 8 | 4 | 1 | 4 | 04 |

Approved For Release 1999/09/26 : CIA-RDP78-05867A000200830035-9

CLASSIFICATION: SECRET

PHOTO ANALYSIS REPORT

PHOTO NO. 356053 LOT NO. L4744 MAP REFERENCE NIS LATITUDE 37 15 S LONGITUDE 175 14 E

COUNTRY New Zealand Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 NORTH ISLAND

AREA NO. 22R SUBJECT A27 SUBJECT A6P SUBJECT A4F

M A R A M A R U A P A R T O F R

O P E W A Y L O A D I N G S T A T I

O N U C

Will supply fuel to Mercer Thermal Power Plant.

12, 17

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Sept 58 | 4 | 1 | 4 | 3 |

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

PHOTO NO. 354
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200030035-9
 LOT NO. 1-4930
 MAP REFERENCE 30 110N
 LATITUDE 30 110N
 LONGITUDE 104 04E

| | | | | | | | |
|----------|-----------------|---------|-----------------|----------|---------|---------|-------|
| COUNTRY | China | | PROVINCE | Szechwan | | | |
| AREA NO. | 831L | SUBJECT | AMS | SUBJECT | | SUBJECT | |
| | C H E N G - T U | | | | S H O P | | N O. |
| | O F | | S Z E C H W A N | | J I H | | P A O |
| | P L A N T | | | | | | |

Foundation work for rotary presses.

23

25X1A

| | | | | |
|--|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| June | 5 | 2 | C | 1 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200030035-9 | | | | |
| CLASSIFICATION | | | | |
| Confidential//NOFORN/Cont. Control | | | | |



PHOTO ANALYSIS REPORT

PHOTO NO. **354059** LOT NO. **1999/09/20** MAP REFERENCE **CIA-RDP78-05867A000200830035-9** LATITUDE **104 04 E**

COUNTRY **CHINA** PROVINCE **Szechwan**

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------|------------|----------------------|-----------|--------------|--------------|-----------|---------|---------|---------|
| 831L | AMS | | | | | | | | |
| C H E N G - T U | 10 | \$ H O P | 15 | N O | 3 | 20 | | | |
| O F L | 20 | Z E C H W A N | 30 | J I H | P A O | 40 | | | |
| P L A N T | 50 | | | | | | | | |

Drinking for rotary presses.

23

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAR |
|--|----------|----------|-----------------------|------------|
| <i>July 5 8</i> | <i>1</i> | <i>2</i> | <i>C</i> | <i>1</i> |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 | | | | |
| CLASSIFICATION <i>CONFIDENTIAL/NOFORN/Conf. Control</i> | | | CAPTIONED BY <i>5</i> | |

PHOTO NO. 354062 LOT NO. 47990 MAP REFERENCE 30 40N LATITUDE 104 04E
Approved For Release 1999/09/20 : CIA-RDP78-05867A0002000830035-9

COUNTRY CHINA PROVINCE Szechwan

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 831L | AMS | A52 | | | | | | |
| C H E N G - T U | | | | | | | | |
| O F | | | | | | | | |
| P L A N T. | | | | | | | | |

Rotary presses and newsprint.

23

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 58 | 1 | 2 | C | 2 |

Approved For Release 1999/09/20 : CIA-RDP78-05867A0002000830035-9

CONFIDENTIAL/NOFORN/Conf. Control

PHOTO NO. **354063** LOT NO. **L4730** MAP REFERENCE **C** LATITUDE **30 40N** **104 04E**

Approved For Release 1998/09/20 : CIA-RDP78-05867A000200830035-9

COUNTRY **CHINA** **Szechwan**

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------|-------------------------|--------------|--------------|---------|---------|---------|---------|---------|---------|
| 831L | AMS | | | | | | | | |
| C H E N G - T U | \$ H O P | N O. | 3 | | | | | | |
| O F | \$ Z E C H W A N | J I H | P A O | | | | | | |
| P L A N T. | | | | | | | | | |

Rotary press and newspaper.

23

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|----------|----------|----------|--------------|
| July 58 | 1 | 2 | C | 1 |

CLASSIFIED BY **1009/09/20** CAPTIONED BY **CIA-RDP78-05867A000200830035-9**

| | | | | | | | | |
|--|--------|---------|----------|---------------|---|----------|--------|---------|
| PHOTO NO. | 354064 | LOT NO. | L4730 | MAP REFERENCE | C | LATITUDE | 30 40N | 104 04E |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 | | | | | | | | |
| COUNTRY | CHINA | | Szechwan | | | | | |
| AREA NO. | 831L | SUBJECT | AMS | SUBJECT | | SUBJECT | | SUBJECT |
| CH'ENG - TU | | 10 | | \$ H O P | | 15 | | N O |
| OF | | 20 | | J I H | | 30 | | P A O |
| PLANT | | 30 | | | | 40 | | |
| Folding newspapers. Ink pump in bg. | | | | | | | | |
| 23 | | | | | | | | |
| 25X1A | | | | | | | | |
| DATE OF PHOTO | July | 5 | 8 | 1 | 2 | C | 1 | |
| TYPE | | | QUALITY | | | CLASS | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 | | | | | | | | |
| CONFIDENTIAL//NOFORN Cont. Control | | | | | | | | |
| GPO 936964 (20) | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | |

| | | | | |
|---|-------------------------|---------------------------|-----------------------------------|--------------|
| PHOTO NO. 354055 | LOT NO. L4730 | MAP REFERENCE C | LATITUDE 30 40N 104 04E | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 | | | | |
| COUNTRY China | Szechwan | | | |
| AREA NO. 831L | SUBJECT AMS | SUBJECT AS2 | SUBJECT | SUBJECT |
| C H E N G - T U | \$ H O P | N O | 3 | 20 |
| O F | \$ Z E C H W A N | J I H | P A O | 40 |
| P L A N T | | | | |
| Ink pump. | | | | |
| 23 | | | | |
| 25X1A | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| July 5 8 | 1 | 2 | C | 02 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 CONFIDENTIAL/NOFORN/Conf. Control | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | |

PHOTO NO. **854066** LOT NO. **L4730** MAP REFERENCE **C** LATITUDE **30 40N** LONGITUDE **104 04E**

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

COUNTRY **CHINA** **Szechwan**

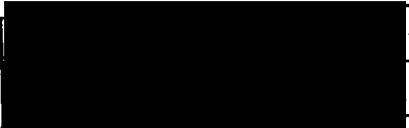
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------|------------|-------------------------|-----------|--------------|--------------|-----------|---------|---------|
| 831L | HMS | A52 | | | | | | |
| C H E N G - T U | 10 | \$ H O P | 15 | N O. | 3 | 20 | | |
| O F | 20 | \$ Z E C H W A N | 30 | J I H | P A O | 40 | | |
| P L A N T. | 50 | | | | | | | |

Tank pump.

23

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|----------|----------|----------|--------------|
| July 58 | 2 | 2 | C | 2 |



CLASSIFIED PHOTO Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

| | | | | | | | | | |
|--|--|--|--|---------------------------|--|---------------------------|--|-----------------------------|--|
| PHOTO NO. 354067 | | LOT NO. L4730 | | MAP REFERENCE C | | LATITUDE 30 40N | | LONGITUDE 104 04E | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 | | | | | | | | | |
| COUNTRY CHINA | | AREA NO. 831L SUBJECT AMS SUBJECT A52 SUBJECT Szechwan | | | | | | | |
| C H E N G - T U | | S H O P | | N O. | | 3 | | | |
| O F | | S E C H W A N | | J I H | | P A O | | | |
| P L A N T. | | | | | | | | | |
| Controls for presses. | | | | | | | | | |
| 23 | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| July 58 | | 1 | | 2 | | C | | 2 | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 | | | | | | | | | |

PHOTO NO. 354068 LOT NO. L4730 MAP REFERENCE C LATITUDE 30 40N LONGITUDE 104 04E

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

COUNTRY CHINA PROVINCE Szechwan

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 831L | AMS | | | | | | | |
| C | H | E | N | G | - | T | U | |
| | | | | | | | | |
| O | F | | | | | | | |
| P | L | A | N | T. | | | | |

Foundation work.

23

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| June 58 | 1 | 2 | C | 1 |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

PHOTO NO. 354069 LOT NO. L4730 MAP REFERENCE C LATITUDE 30 40N LONGITUDE 104 04E

COUNTRY CHINA Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|----------------|---------|---------|---------|----------|---------|---------|---------|---------|
| 831L | AMS | A52 | | | | | | | |
| C H E N G - T U | | | | | \$ H O P | | N O. | | 3 |
| O F | \$ E C H W A N | | | | J I H | | P A O | | |
| P L A N T. | | | | | | | | | |

Automatic stereotype casting machine.

23

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 58 | 1 | 2 | C | 2 |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY CIA-EDP78-05867A000200830035-9

| | | | | |
|--|-------------------|---------------|-----------------|-------------------|
| PHOTO NO. 354071 | LOT NO. 14730 | MAP REFERENCE | LATITUDE 30 40N | LONGITUDE 104 04E |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 | | | | |
| COUNTRY CHINA | PROVINCE Szechwan | | | |
| AREA NO. 831L | SUBJECT HMS | SUBJECT A52 | SUBJECT | SUBJECT |
| C H E N G - T U | 10 | S H O P | 15 | N O. |
| OF | 20 | S E C H W A N | J I | H I P A O |
| P L A N T. | 30 | | | |
| Automatic stereotype finishing machine. | | | | |
| 23 | | | | |
| 25X1A | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| July 5 8 | 1 | 2 | C | 2 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 | | | | |
| CLASSIFIED BY / NOFORN / Conf. Control | | | | |
| PHOTO ANALYSIS REPORT | | | | |

PHOTO NO. 354173 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

COUNTRY CHINA PROVINCE Szechwan

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 831L | AMS | A52 | | | | | | | |
| CHEN | G | - | TU | | | | | | |
| OF | | | | | | | | | |
| PLANT | | | | | | | | | |

Plant machinery including automatic stereotype finishing machine.

23

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 58 | 1 | 2 | C | 2 |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

CLASSIFICATION NOFORN/Conf. Control

PHOTO ANALYSIS REPORT

GPO 938884 (20)

| | | | | | | | | |
|-----------|--|---------|----------------|---------------|-----|----------|--------|---------|
| PHOTO NO. | 356074 | LOT NO. | L4730 | MAP REFERENCE | C | LATITUDE | 30 40N | 104 04E |
| COUNTRY | Approved For Release 1999/05/28 : CIA-RDP78-05867A000200830035-9 | | | | | | | |
| AREA NO. | 831L | SUBJECT | AMS | SUBJECT | A52 | SUBJECT | | SUBJECT |
| | C H E N G | | - T U | | 10 | \$ H O P | 10 | N O. |
| | 0 F | | \$ E C H W A N | | 30 | I I H | 30 | P A O |
| | P L A N T. | | | | 40 | | | |

Plant machinery including automatic stereotype finishing machine.

23

25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| July 58 | 1 | 2 | C | 2 |

Approved For Release 1999/05/28 : CIA-RDP78-05867A000200830035-9

| | | | | |
|--|-------------------------|---------------------------|---------------------------|-----------------------------|
| PHOTO NO. 354075 | WPT NO. L4730 | MAP REFERENCE C | LATITUDE 30 40N | LONGITUDE 104 04E |
| COUNTRY CHINA | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 | | | | |
| AREA NO. 831L | SUBJECT HMS | SUBJECT A52 | SUBJECT AGM | SUBJECT |
| C H E N G - T U | O F | E C H W A N | J I H | P A O |
| P L A N T | | | | |
| Tension plate miller | | | | |
| 23 | | | | |
| 25X1A | | | | |
| DATE OF PHOTO July | TYPE 58 | QUALITY 1 | CLASS 2 | NO. OF CARDS C 3 |
| CLASSIFIED BY CONFIDENTIAL | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | |
| PHOTO ANALYSIS REPORT | | | | |

PHOTO NO. 354075 LOT NO. L4730 MAP REFERENCE C LATITUDE 30 40N LONGITUDE 104 04E

COUNTRY APPROVED For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 831L | HMS | AGM | A52 | | | | | |
| C H E N | G | T U | 10 | S H O P | 10 | N O | 3 | 20 |
| O F | E C H W | A N | J I H | P A O | | | | 40 |
| P L A N | T | | | | | | | |

Tension plate miller

23

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 58 | 1 | 2 | C | 3 |

APPROVED For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

PHOTO NO. **354077** LOT NO. **L4730** MAP REFERENCE **C** LATITUDE **30 40N** LONGITUDE **104 04E**

COUNTRY **CHINA** Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------|------------|----------------------|-----------|--------------|--------------|-----------|---------|---------|---------|
| 831L | AMS | A52 | | | | | | | |
| C H E N G - T U | 10 | \$ H O F | 15 | N O. | 3 | 20 | | | |
| O F | 10 | E E C H W A N | 20 | J I H | P A O | 40 | | | |
| P L A N T | 30 | | | | | | | | |

Rooting machine.

23

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|-----------|----------|----------|--------------|
| July | 58 | 1 | 2 | C |
| | | | | 2 |

CAPTIONED BY **25X1A** Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

PHOTO NO. 354078 LOT NO. L4730 MAP REFERENCE C LATITUDE 30 40N LONGITUDE 104 04E

COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 831L | AMS | | | | | | | | |
| C H E N G - T U | | | | | | | | | |
| OF | | | | | | | | | |
| P L A N T | | | | | | | | | |

Printing ink from Tientsin.

23

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 58 | D | 2 | C | 1 |

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

| | | | | | | | | | |
|--|--|-----------------------|-------|---------------|-----|----------|----|-----------|----|
| PHOTO NO. | 354079 | LOT NO. | 14743 | MAP REFERENCE | | LATITUDE | | LONGITUDE | 74 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 | | | | | | | | | |
| COUNTRY | Thailand | | | | | | | | |
| AREA NO. | 5L | SUBJECT | AKY | SUBJECT | AKU | SUBJECT | | SUBJECT | |
| E | A | \$ | T | - | W | E | \$ | T | 10 |
| O | J | E | C | T | R | O | C | K | 30 |
| M | 4 | 4 | " | P | O | I | N | T | 50 |
| from Pitsanuloke. | | | | | | | | | |
| 28 | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | October | 5 | 8 | 4 | 2 | 4 | 2 | | |
| CLASSIFICATION | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 | | | | | | | | |
| FORM NO. | 174 | USE PREVIOUS EDITIONS | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPO 938984 (20) | | | | | | | | | |

| | | | | | | | | | |
|--|--|---------|-------|---------------|-----|----------|---|--------------|---|
| PHOTO NO. | 354080 | LOT NO. | 14743 | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | Thailand | | | | | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 | | | | | | | | | |
| AREA NO. | 5L | SUBJECT | AKY | SUBJECT | AKU | SUBJECT | | SUBJECT | |
| EAST - WEST HIGHWAY PROJECT. ROCK CUT AT | | | | | | | | | |
| M. 45 POINT | | | | | | | | | |
| from Pitsanuloke. | | | | | | | | | |
| 28 | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | October 5 8 | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 2 |
| CLASSIFICATION | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | | | | | | |

| | | | | |
|--|-----------------------------|----------------|----------|--------------|
| PHOTO NO. 356007 | SUBJECT LOT NO. L4743 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY Thailand | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 | | | | |
| AREA NO. 5L | SUBJECT Anu | SUBJECT AKY | SUBJECT | SUBJECT |
| FA\$T - W E\$T ¹⁰ H I G H W A Y P R ²⁰ | | | | |
| O J E C T ³⁰ C L E A R I N G F L O R ⁴⁰ | | | | |
| C U T W I D E N I N G at Km. 42 point | | | | |
| from Pitsaku lake. | | | | |
| 28 | | | | |
| 25X1A | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| October 5 | 8 | 4 | 2 | 4 |
| CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | |
| PHOTO ANALYSIS REPORT | | | | |
| GPO 936964 (20) | | | | |

PHOTO NO. 354002 LOT NO. L4743 MAP REFERENCE LATITUDE LONGITUDE -10 1/2

COUNTRY THAILAND Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5L | AKY | AKU | | | | | | |
| E | A | S | T | - | W | E | S | T |
| O | J | E | C | T | B | L | A | S |
| A | T | K | M. | H | L | | | |

point from Pitsanuloke

28

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| October 5 8 | 4 | 2 | 4 | 2 |

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

[illegible]

| | | | | | | | | | | |
|---|---------|--|---------|---------------|---------|--------------------------------|---------|-----------|---------|----|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | |
| 354088 | | LH796 | | C | | 40 21N | | 17 45E | | |
| COUNTRY <u>YUGOSLAVIA</u> <u>BOZAR</u> <u>HERZEGOVINA</u> Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-8 | | | | | | | | | | |
| AREA NO. | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 3803 | AKU | | DOO | | DOO | | | | | |
| 3 | 0 | 5 | T | A | R | | | | 15 | 20 |
| A | 1 | 0 | 3 | 1 | 0 | 2 | 2 | 0 | 2 | |
| 1 | 5 | A | 5 | E | 6 | 0 | | | | |
| 25X1A <u>58</u> DATE OF PHOTO <u>JUN 9</u> <u>58</u> TYPE <u>4</u> QUALITY <u>2</u> CLASS <u>3</u> NO. OF CARDS <u>4</u> | | | | | | | | | | |
| CLASSIFICATION | | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-8 | | | | CAPTIONED BY <u>[REDACTED]</u> | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | | | PHOTO ANALYSIS REPORT | | | | |
| 1 JUN 93 | | | | | | GPO 928964 (20) | | | | |

PHOTO NO. 358101 LOT NO. L4796 MAP REFERENCE C LATITUDE 44 32N 15 05E LONGITUDE

COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 230 | AKU | ARN | ABP | | | | | |
| KAR | LOB | AG | NR | | | | | |
| CC | N | O | F | T | N | O | N | R |
| KA | H | O | T | O | R | | | |

COASTAL ROAD,

25X1A

728

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 0000-00 | 4 | 2 | 3 | 3 |

CLASSIFIED Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

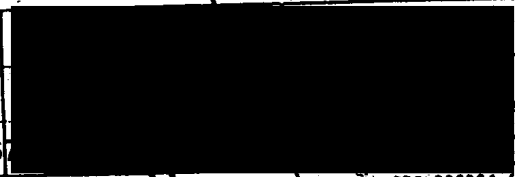


PHOTO NO. 354156 LOT NO. L4796 MAP REFERENCE C LATITUDE HH 32N 15 05E LONGITUDE

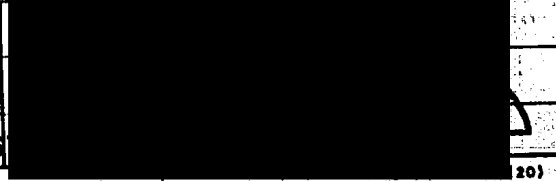
COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 250 | AKU | AKU | | | | | | | |
| K | L | O | A | 9 | N | R | R | O | d |
| 10 | 10 | W | W | 0 | N | R | i | j | e |
| 10 | 10 | W | W | 0 | N | R | i | j | e |

COASTAL ROAD,

25X1A 128

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---------------------------------|------------------|-------|--------------|
| 10/10/78 | 4 | 2 | 3 | 2 |
| CLASSIFIED | Approved For Release 1999/09/20 | CIA-RDP78-05867A | | |



[illegible]

PHOTO NO. 354000 LOT NO. 4795 MAP REFERENCE C LATITUDE 32N 15 05E
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

COUNTRY YUGOSLAVIA HRVATSKA
 AREA NO. 2303 SUBJECT ARU ARU ARU ARU ARU ARU ARU ARU ARU
 RA 1200 10 10 10 10 10 10 10 10
 or COASTAL ROAD

25X1A 120

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUNE 68 | 4 | 2 | 3 | 4 |

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9



[illegible]

| | | | | |
|---|----------------|---------------|----------|--------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 357001 | 4-464 | C | 57 55 N | 30 15 E |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 | | | | |
| COUNTRY | USSR (WAC-153) | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 317N | AMH | B62 | 9H2 | |
| L E N I N G R A D | 10 | A N K R | 15 | W A T C |
| H I N G C O L O R | 20 | T V | 35 | A T K I R |
| O V M I L I T A R Y | 30 | | | |
| <p>OPERATION ON</p> <p>MEDICAL ACADEMY</p> <p>MEDICAL</p> <p>STATINTL</p> | | | | |
| 24 | (3, 10, 23) | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| [58] | 1 | 1 | 4 | 3 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A0002 | | | | |
| OVO | | | | |

PHOTO NO. 4561105 LOT NO. 2-961A MAP REFERENCE 5867A000290839035A LATITUDE 3735E
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000290839035A

COUNTRY USSR (NAC-167) PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 42.7N | C18 | C72 | | | | | | | |
| M O D C O W | | | B A B I | E X | | A T | | | |
| T E R N I T Y | | | H O M E | | N O. | 27 | | | |
| N T I M I R Y A Z E V | | | | | | | | | |

(8,10) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 5/87 | 1 | 4 | 4 | 2 |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000290839035A

CLASSIFICATION 000 CAPTIONED BY CK

| | | | | | | | | | |
|--|--|-----------|--|----------------------|--|----------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A00020008300359 | | 2-766 | | 05867A00020008300359 | | 30 55N | | 30 15E | |
| COUNTRY | | | | PROVINCE | | | | | |
| USSR (MAC-153) | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 317N | | AJ2 | | AFC | | | | | |
| L E N I N G R A D | | G A S | | T U R B I | | | | | |
| N E S | | O N | | T E X | | T I N G | | S T A N D | |
| A J | | P L A N T | | | | | | | |
| (4000 KW POWER CAPACITY) | | | | | | | | | |
| NEVSKY MACHINE BUILDING PLANT I/N LENIN. EQUIPMENT | | | | | | | | | |
| (17,21) IS BEING MADE FOR STAVROPOL - MOSCOW - MINSK GAS MAIN | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 5 8 7 | | 1 | | 1 | | 4 | | 2 | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A00020008300359 | | | | CAPTIONED BY | | STATINTL | | | |
| CLASSIFICATION | | | | O V O | | CK | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. 15211 LOT NO. 2-76 MAP REFERENCE 5209E LATITUDE 50 09 E LONGITUDE 81 W
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

COUNTRY USSR (WAC-165) PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 347N | AFC | AIN | | | | | | | |
| K | U | Y | B | Y | S | H | E | V | 10 |
| P | D | E | V | I | C | E | F | O | R |
| E | R | V | O | I | R | S | | | 20 |

IN KUYBYSHEV METAL CONSTRUCTION PLANT
 DOUBLE-TIERED STAND WITH

STATINTL

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 16.21 | | | 4 | |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

CLASSIFICATION DUU CAPTIONED BY ER

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

| | | | | | | | | | |
|--|--|-----------------|--|------------------|--|----------------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 | | L-7689 | | CIA-RDP78-05867A | | 000200830035-9 | | 3009E | |
| COUNTRY | | | | PROVINCE | | | | | |
| USSR (WAC-165) | | | | 8/2 | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 347N | | A4C | | A42 | | A40 | | D36 | |
| | | AKU | | C2G | | | | | |
| K U Y B Y | | H E V | | H I G | | H W A Y | | 20 | |
| V E R | | S P I L L W A Y | | D A M | | a F | | 30 | |
| H Y D R O E L E C | | S T A | | | | | | 40 | |
| <p style="text-align: right;">KUYBYSHEV</p> | | | | | | | | | |
| <p style="text-align: right;">STATINTL</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| (7, 17, 19, 29, 28) | | 587 | | 1 | | 4 | | 6 | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 | | 587 | | 1 | | 4 | | 6 | |
| CLASSIFICATION | | DUU | | CAPTIONED BY | | ER | | | |

PHOTO NO. 3511 LOT NO. MAP REFERENCE LATITUDE LONGITUDE
Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

COUNTRY USSR PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N | 3CG | | | | | | | | |
| K | R | O | N | S | H | T | A | D | T |
| M | A | R | I | N | E | C | H | A | S |
| T | N | O. | 3 | 7 | 7 | | | | |

10 15 20 25 30 35 40 45

IN SEA OF OKHOTSK.

(30,3)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JULY 08 1966 | 5 | 8 | 4 | 3 |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9
CLASSIFICATION DEC/NF/CC CAPTIONED BY CK

PHOTO NO. *11* LOT NO. *2007* MAP REFERENCE *00200830035-9* LATITUDE *34* LONGITUDE

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

COUNTRY *CHINA* PROVINCE

AREA NO. *12* SUBJECT *AMF* SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

I N T E R I O R V I E W O F M E C

H A N I C A L S T R U C T U R E O F

M O D E L 5 8 - 1 F A C S I M I L E T E L E G R A P H E Q U I P .

TELEGRAPH EQUIP.

STATINTL

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

Approved For Release 1999/09/20 : CIA-RDP78-05867A

CLASSIFICATION *OUO* CAPTIONED BY *JTC*

PHOTO NO. 354107 LOT NO. 247727 MAP REFERENCE A060400830026-9 LATITUDE 54 31 N LONGITUDE 13 39 E

COUNTRY GERMANY PROVINCE Mecklenburg Vorpommern

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 314M | ALA | 3D8 | | | | | | |
| 8 A 8 8 | N I T Z | | | 8 0 | V I E T | | T O R | |
| P E D O | B O A T | | | | | | | |

unable to locate photo

DATE OF PHOTO 6 Oct 58 TYPE 4 QUALITY 2 CLASS B NO. OF CARDS 2

CLASSIFICATION S/N/CC

[illegible]

| | | | | |
|--|---------------------------|-----------------------------------|-------------------------------|-----------------------------|
| PHOTO NO. 354300 | LOT NO. L-4797 | MAP REFERENCE C | LATITUDE 54 31 N | LONGITUDE 13 39 E |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 COUNTRY GERMANY Mecklenburg Vorpommern | | | | |
| AREA NO. 314M | SUBJECT ALA 3D8 | SUBJECT 8 A 8 8 N I T Z | SUBJECT 8 O V I E T | SUBJECT T O R |
| P E D O " B O A T 8 | | | | |

4 3/4


| | | | | | | |
|--|--|------------------|---------------------|-------------------|--------------------------|---|
| DATE OF PHOTO 6 Oct 58 | | TYPE 4 | QUALITY 2 | CLASS B | NO. OF CARDS 2 | 25X1A  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 S/N/LL WAW | | | | | | |

PHOTO NO. 354110 LOT NO. 24733 MAP REFERENCE C LATITUDE 22 11N LONGITUDE 86 11E

COUNTRY Approved for Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

INDIA
AREA NO. 4354 SUBJECT A9F SUBJECT A6P SUBJECT A32 SUBJECT EXIPAMSI
JAMSHEDPUR
M OF TATA IRON AND
TEEL PLANT

By-products Coke Plant. Rotary coal car dumper building.

12

4/4

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Aug. 58 | 1 | 2 | 4 | 3 |

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

PHOTO NO. **95411** LOT NO. **L4732** MAP REFERENCE **C** LATITUDE **22 18N** LONGITUDE **86 11E**

COUNTRY **INDIA** Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|------------|------------|------------|----------|----------|----------|----------|----------|----------|
| 4354 | A9F | A6P | A32 | | | | | | |
| J | A | M | S | H | E | D | P | U | R |
| N | O | F | T | A | T | A | I | R | O |
| T | E | E | L | P | L | A | N | T | |

By-products Coke Plant. Coal breaker building under construction.

12

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|----------|----------|----------|--------------|
| Aug. 58 | 4 | 2 | 4 | 3 |

CLASSIFICATION **Approved For Release 1999/09/20 : CIA-RDP78-05867A**

PHOTO NO. **354112** LOT NO. **L47303** MAP REFERENCE **C** LATITUDE **22 16N** LONGITUDE **86 11E**

COUNTRY **INDIA** Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|------------|--------------|------------|-----------|-----------|-----------|----------|---------|
| 435U | A9F | A6P | A32 | | | | | |
| JAMSHEDPUR | EX | PA | MA | S | I | 20 | C | |
| N OF | TA | TA | IR | ON | AM | D | S | |
| THE | EL | PLANT | | | | | | |

By-products Coke Plant, 600-ton coal bunker.

12

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| Aug 58 | 4 | 2 | 4 | 2 |

CLASSIFICATION **(S)** Approved For Release 1999/09/20 : CIA-RDP78-05867A

| | | | | | | | | | |
|---|----------------|-------------------|---------|--------------------|--------------|--------------------|---------|---------------------|---------|
| PHOTO NO. 35411 | | LOT NO. 147303 | | MAP REFERENCE G | | LATITUDE 33 11N | | LONGITUDE 86 11E | |
| <div> <div> <div>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9</div> </div> </div> | | | | | | | | | |
| COUNTRY INDIA | | | | PROVINCE Bihar | | | | | |
| AREA NO. 4354 | SUBJECT AGF | SUBJECT AGP | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| J | A | M | S | H | E | D | P | U | R |
| N | O | F | I | A | T | A | I | R | O |
| T | E | E | L | P | L | A | N | T | |
| Sintering plant plant. | | | | | | | | | |
| 12 | | | | | | | | | |
| STATINTL | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| Aug 5 8 | | 4 | 2 | 4 | 2 | | | | |
| CLASSIFICATION OUO | | | | CAPTIONED BY S | | | | | |

| | | | | |
|---|-------------------|---|--------------------|---------------------|
| PHOTO NO. 356115 | LOT NO. 447383 | MAP REFERENCE CIA-RDP78-05867A000200830035-9 | LATITUDE 22 18N | LONGITUDE 86 11E |
| COUNTRY India | | PROVINCE Bihar | | |
| AREA NO. 435U | SUBJECT A9F | SUBJECT A6P | SUBJECT | SUBJECT |
| J | A | M | S | H |
| E | D | P | U | R |
| M | O | F | I | T |
| T | E | E | L | I |
| <p>Secondary Primary ore-mixing drum (right)</p> <p>12</p> <p>STATINTL</p> | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Aug 5 8 | 4 | 2 | 4 | 2 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 | | | | |
| CLASSIFICATION | CAPTIONED BY | | | |
| OUO | 8 | | | |

PHOTO NO. 354117 LOT NO. 24733 MAP REFERENCE C LATITUDE 22 46N LONGITUDE 86 11E

COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 4354 | A9F | A6P | | | | | | | |
| J | A | M | S | H | E | D | P | U | R |
| M | O | F | T | A | T | A | I | R | O |
| T | E | E | L | P | L | A | N | T | |

Blast furnace "F".

12

8/2

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Aug 58 | 4 | 2 | 4 | 2 |

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

PHOTO NO. 354110 LOT NO. 24732 MAP REFERENCE C LATITUDE 22 18N LONGITUDE 86 11E

Approved For Release 1999/08/20 : CIA-RDP78-05867A000200830035-9

COUNTRY India SUBJECT BIKAR

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 4354 | AF | AF | | | | | | | |
| J | A | M | S | H | E | D | P | U | R |
| M | O | F | I | A | T | A | I | R | O |
| T | E | E | L | P | L | A | N | T | |

Steel melting shop No. 3.
 Bessemer converters No. 1, 2 & 3,
 12

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Aug. | 5 | 8 | 4 | 2 |



CLASSIFIED BY 0613 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

PHOTO NO. 354110 LOT NO. L4733 MAP REFERENCE C. LATITUDE 22 18N LONGITUDE 86 11E

COUNTRY India Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 435U | A9F | A6P | | | | | | | |
| J | A | M | S | H | E | D | P | U | R |
| N | O | F | I | T | A | T | A | I | R |
| T | E | E | L | P | L | A | N | T | |

Steel melting shop No. 3. Stripper/yard
with two 200-ton stripper cranes.

12

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Aug 58 | 4 | 2 | 4 | 2 |



CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

PHOTO NO. 354120 LOT NO. 2.4733 MAP REFERENCE C. LATITUDE 22 18N LONGITUDE 86 11E

COUNTRY India Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 4354 | A9F | A6P | | | | | | | |
| J | A | M | S | H | E | D | P | U | R |
| N | O | F | T | A | T | A | I | R | O |
| T | E | E | L | P | H | A | N | T | |

Battery No. 6. First hot ingot for rolling at soaking pit.
12 83/4

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 58 | 1 | 2 | 4 | 2 |

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

PHOTO NO. 354121 LOT NO. 2.47383 MAP REFERENCE C LATITUDE 22 116N LONGITUDE 86 11E
 COUNTRY India

AREA NO. 4354 SUBJECT A9F SUBJECT A6P SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT
 J A M \$ H I E D P W R E X P A M S I
 N O F T A T A I R O N A M D
 T E E L P L A N T

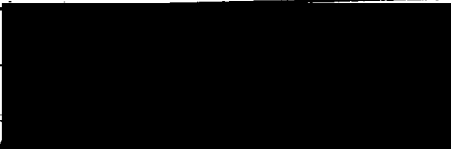
46" blooming mill No. 2.
 Rolling first ingot
 12

9

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Aug. 58 | 1 | 2 | 4 | 2 |

CLASSIFIED Approved For Release 1999/09/20 : CIA-RDP78-05867



1 JUN 88

PHOTO NO. 354122 LOT NO. L4733 MAP REFERENCE C. LATITUDE 22 18N LONGITUDE 86 11E

COUNTRY India Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

AREA NO. 4354 SUBJECT A9F SUBJECT A6P SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

J A M S H E D P U R E X P A M S I 200
N O F T A T A I R O N A M D 400
T E L P L A N T S t e e t b a r e a n d b i l l e t

mill. Continuous semi-finishing mills.

12

11/4

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Aug. 58 | 1 | 2 | 4 | 2 |

CLASSIFIED Approved For Release 1999/09/20 : CIA-RDP78-05867A

| | | | | |
|---|-------------------|--------------------|---------------------------|--------------|
| PHOTO NO. 35412 | LOT NO. L.4732 | MAP REFERENCE C | LATITUDE 22 46N 86 11E | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 | | | | |
| COUNTRY INDIA | | | | |
| AREA NO. 4354 | SUBJECT A9F | SUBJECT A6P | SUBJECT | SUBJECT |
| J | A | M | S | H |
| E | D | P | U | R |
| M | O | F | T | A |
| T | E | E | L | A |
| Structural mill. Rail finishing table. | | | | |
| 12 | | | | |
| 57 | | | | |
| STATINTL | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Aug 58 | 1 | 2 | 4 | 2 |
| CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9 | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | |
| PHOTO ANALYSIS REPORT | | | | |

PHOTO NO. 954127 LOT NO. L4733 MAP REFERENCE C LATITUDE 32 46N LONGITUDE 86 11E

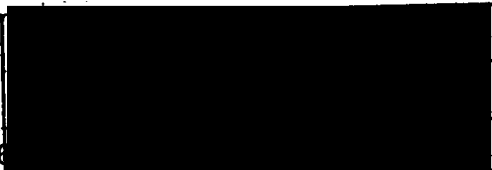
COUNTRY India Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 4354 | AF | AF | | | | | | | |
| J | A | M | S | H | E | D | H | U | R |
| N | O | F | I | A | T | A | I | R | O |
| T | E | E | L | P | L | A | N | T | |

Structural mill. Structural
finishing aisle
12

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Aug. 58 | 1 | 2 | 4 | 2 |



CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

PHOTO NO. 354120 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

COUNTRY India PROVINCE Bihar

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 435U | A9F | A6P | | | | | | | |
| JAM | SHE | D | PUR | | | EX | P | A | N |
| N | O | F | T | A | T | A | I | R | O |
| TE | E | L | P | L | A | N | T | | |

Rolling mills water treatment plant

12

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Aug 5 8 | 4 | 2 | 4 | 2 |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

CLASSIFICATION OUC



PHOTO NO. 35412 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

COUNTRY India PROVINCE Bihar

AREA NO. 4354 SUBJECT A9F SUBJECT A76P

J A M S H E D H U Y R E X P A M S I 20

N O F T A T A I R O M A M D 10

T E E L I L A M T Water supply.

Settling BASIN upstream of river pump house.

12

STATINTL

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

Aug 58 4 2 4 2

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

CLASSIFICATION OUD

FORM NO. 174 PHOTO ANALYSIS REPORT

CPO 938964 (20)

PHOTO NO. 3541 LOT NO. 45569/20 MAP REFERENCE 418 4554 LATITUDE 414 LONGITUDE 25E
Approved For Release 1999/09/20 : CIA-RDP78-05867A00020083003549

COUNTRY USSR PROVINCE W/HC 235

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 428N | 062 | C6B | | | | | | | |
| 1 | T | R | L | N | E | R | N | D | |
| N | O | R | T | H | | | | | |
| L | T | Y | | | | | | | |

STATINTL 51K

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 6PT 58 | 4 | 2 | 4 | 2 |

CLASSIFICATION DUO

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

U R R

PROVINCE

WAC 234

36 15E

AREA NO.

4N

SUBJECT

C26

SUBJECT

D36

SUBJECT

C62

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

R H A R K O V L O C K I N G S O U
T H F R O M I N T O U R I E T H O
T E L L O P A N R I V E R

STATINTL

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

6EPT

58

4

2

4

3

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830035-9

CAPTIONED BY

MEOM

FORM NO. 174

1 JUN 68

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 354 Approved For Release 1999/09/20 : CIA-RDP78-05867A0002000830035-9

LOT NO. 1245869 MAP REFERENCE 50 00A 36 15E

COUNTRY USSR PROVINCE WAC 234

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 4N | C6B | C62 | C36 | | | | | |
| KHAR | KOV | | | 10 | TRE | ET | IN | 10 |
| RONT | OF | | | 10 | INTO | UR | 8T | 40 |
| TEL | | | | 10 | | LOPAN | RIVER | |
| AT RIGHT. | | | | | | | | |

STATINTL

(67)(10)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| SEPT 58 | 4 | 2 | 4 | 3 |

Approved For Release 1999/09/20 : CIA-RDP78-05867A0002000830035-9

CLASSIFICATION 000

CAPTIONED MEDM

